



Application and Contract for Vendor Space

Northwoods Children's Book Conference
 Flat Creek Inn
 Hayward, Wisconsin
 September 22-23, 2011

Special requests and notes for vendors:

- Vendors are asked to contribute to the hospitality of the conference. Please donate an item to be used as a door prize or a table giveaway at the luncheon. This item should be separate from any general promotional materials; i.e., pens, lanyards, buttons. Your door prize will be acknowledged in the program and at the luncheon.
- Vendors may provide promotional items and materials for the registration bag for an additional \$25.00 fee.
- Vendors unable to attend may advertise at our conference in several ways. This includes, but is not limited to, making a donation of product or becoming a sponsor of the conference. Contact Bev Bauer at Redbery Books for more information at 715-798-5014.
- Priority of placement for vendors will be given to publishers, writers, and our major sponsors.

NO.	PLEASE RESERVE	BY JULY 1ST	BY SEPT 1ST	TOTAL
	8' x 30" table	\$150	\$200	
	4' x 30" table	\$100	\$150	
	Electricity	\$25	\$25	
	Promotional items for registration bag	\$25	\$45	

Payment of \$_____ is enclosed.

Method of Payment: Check No. _____

Credit Card Type _____

No. _____

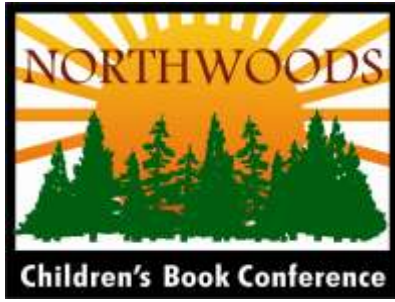
Exp. Date: _____

Send application and make checks payable to:

Northwoods Children's Book Conference (NCBC)
 Telemark Educational Foundation, Inc., P. O. Box 621, Cable, WI 54821

Cancellation policy:

Full refund before August 15th. No refund available after August 15th.



Contract for Exhibit Space

Northwoods Children's Book Conference
Flat Creek Inn
Hayward, Wisconsin
September 22-23, 2011

Vendors have the opportunity to exhibit Thursday and Friday or on Friday only.

Thursday, September 22nd vendor setup: Set up between 8:00 AM and 2:00 PM. Setup must be completed by 3:00 PM. We have limited security throughout the night. Sheets will be provided to cover your displays.

Friday, September 23rd vendor setup: Setup starts at 6:30 AM and it must be completed by 7:30 AM.

Company Name: _____

Address: _____

City/ State/Zip: _____

Contact Person: _____ Phone: _____

Fax No.: _____ E-mail: _____

Briefly describe your organization for our program book:

Please state the name(s) of representative(s) who will attend conference.
Name Badge(s) will be provided.

The restaurant at the lodge will have meals available for purchase.

If you have questions please contact:

Deb Malesevich at 877-798-4718 or 715-798-3999 Ext. #547, debm@telemarkeducation.com

Bev Bauer at Redbery Books 715-798-5014, read@redberybooks.com